*The basics;*

Buddhist funeral practices \_\_\_\_\_\_\_\_\_\_ between different Buddhist traditions.

Death is not seen as an \_\_\_\_\_\_\_, but a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from one life to the next. Buddhists believe that, at death, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ energy leaves the body and is \_\_\_\_\_\_\_\_\_\_\_\_\_ into a new one.

**Death & Mourning Rituals**





*Theravada funerals.*

1. Little \_\_\_\_\_\_\_\_\_\_\_\_ is spent on funerals, instead money may be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ cause and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the merit to the \_\_\_\_\_\_\_\_\_\_\_\_\_ person to help them have a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rebirth.

2. Other rituals to transfer \_\_\_\_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ may include offering \_\_\_\_\_\_\_\_\_\_\_\_\_ to make new \_\_\_\_\_\_\_\_\_\_\_\_ to a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. At the funeral a \_\_\_\_\_\_\_\_\_\_\_\_ may display the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ portrait as well as an image of \_\_\_\_\_\_\_\_\_\_\_\_. Monks often attend funerals and perform \_\_\_\_\_\_\_\_\_\_\_\_\_ or give a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the deceased is more common than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Mourners send good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the family and contemplate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (anicca).

*Tibetan funerals.*

1. Sky \_\_\_\_\_\_\_\_\_\_\_\_\_ is a traditional funeral practice in \_\_\_\_\_\_\_\_\_\_\_\_\_\_. The body is left in a \_\_\_\_\_\_\_\_\_\_ place as a \_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The practice arose due to \_\_\_\_\_\_\_\_\_\_\_ of wood for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, however it is now more common to \_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_.

2. Important teachers are always \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and their remains placed in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to became a site of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Ceremonies involving \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and offerings of butter \_\_\_\_\_\_\_\_\_\_\_ may be made every \_\_\_\_\_\_\_\_\_\_\_ days for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ days after the death.



*Japanese Pure Land Buddhist funerals.*

The coffin is placed pointing \_\_\_\_\_\_\_\_\_, towards the direction of \_\_\_\_\_\_\_\_\_\_\_\_\_ the people assembled will chant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as the process around the \_\_\_\_\_\_\_\_\_\_\_. After the body is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ bones are picked out of the \_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The remains may be kept for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ days and prayers offered every \_\_\_\_\_\_\_\_\_\_\_\_\_\_ day.

