



















Adam and Eve were tempted by a snake who was the devil in disguise to eat from the tree of knowledge of good and evil, thereby disobeying God. This makes God angry and ‘man’ fell from God’s grace (love).

Adam and \_\_\_\_\_\_\_\_ were tempted by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was the \_\_\_\_\_\_\_\_\_\_ in disguise to \_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_ of knowledge of \_\_\_\_\_\_\_\_\_ and evil, thereby \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. This made God \_\_\_\_\_\_\_\_\_\_\_ and ‘man’ \_\_\_\_\_\_\_\_ from God’s grace (\_\_\_\_\_\_\_\_).

Adam and \_\_\_\_\_\_\_\_ were tempted by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was the \_\_\_\_\_\_\_\_\_\_ in disguise to \_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_ of knowledge of \_\_\_\_\_\_\_\_\_ and evil, thereby \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. This made God \_\_\_\_\_\_\_\_\_\_\_ and ‘man’ \_\_\_\_\_\_\_\_ from God’s grace (\_\_\_\_\_\_\_\_).

Adam and \_\_\_\_\_\_\_\_ were tempted by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was the \_\_\_\_\_\_\_\_\_\_ in disguise to \_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_ of knowledge of \_\_\_\_\_\_\_\_\_ and evil, thereby \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. This made God \_\_\_\_\_\_\_\_\_\_\_ and ‘man’ \_\_\_\_\_\_\_\_ from God’s grace (\_\_\_\_\_\_\_\_).

Adam and \_\_\_\_\_\_\_\_ were tempted by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was the \_\_\_\_\_\_\_\_\_\_ in disguise to \_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_ of knowledge of \_\_\_\_\_\_\_\_\_ and evil, thereby \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. This made God \_\_\_\_\_\_\_\_\_\_\_ and ‘man’ \_\_\_\_\_\_\_\_ from God’s grace (\_\_\_\_\_\_\_\_).

Adam and \_\_\_\_\_\_\_\_ were tempted by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was the \_\_\_\_\_\_\_\_\_\_ in disguise to \_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_ of knowledge of \_\_\_\_\_\_\_\_\_ and evil, thereby \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. This made God \_\_\_\_\_\_\_\_\_\_\_ and ‘man’ \_\_\_\_\_\_\_\_ from God’s grace (\_\_\_\_\_\_\_\_).