**Religious Experience (1)**

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| 1 | Give 3 different types of religious experience. |  |  |
| 2 | Note down 3 features common to REs. |  |  |
| 3 | Explain, briefly Acts 2:2-46 (Pentecost). |  |  |
| 4 | Explain, briefly the story of Saul on the road to Damascus. |  |  |

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**Religious Experience (2)**

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| 1 | Give 3 different examples of REs. |  |  |
| 2 | Note down a quotation from an RE.  |  |  |
| 3 | Explain Jonathan Edward’s view that, *‘the degree in which our experience is productive … shows the degree in which our evidence is spiritual and divine’.* |  |  |
| 4 | Explain how St. Paul’s RE could be used as evidence for the above.  |  |  |

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**Religious Experience (3)**

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| 1 | In relation to REs give 2 examples of value/spiritual judgements (James). |  |  |
| 2 | In relation to REs give 2 examples of an existential judgements (James). |  |  |
| 3 | Explain how someone may induce an RE. |  |  |
| 4 | Explain how the results of religious experiences can be evident in a person’s behaviour. |  |  |

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**Religious Experience (4)**

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| 1 | Explain, with an example, the idea of the ‘numinous’.  |  |  |
| 2 | Explain Flew’s ‘leaky bucket’ criticism of Swinburne’s ideas.  |  |  |
| 3 | Explain the meaning of ‘*the mysterium tremendum et fascinans’* (Otto). |  |  |
| 4 | Briefly outline an example illustrating the above quotation. |  |  |

**Religious Experience (4)**

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| 4 | Briefly outline an example illustrating the above quotation. |  |  |

**Religious Experience (5)**

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| 1 | Explain, briefly Swinburne’s principles of testimony and credulity. |  |  |
| 2 | Explain the idea of ‘awefulness’ (Otto) with an example. |  |  |
| 3 | Explain why Marx rejected the existence of God (relate to REs) |  |  |
| 4 | James said, that Res tend to lead to ‘consistency, stability and flowing human intercourse’. Explain what James means with an example and a link to Copleston’s arguments (anthology). |  |  |

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