**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q1** Morality = Ideas about r\_\_\_\_\_\_\_\_ and w\_\_\_\_\_\_\_\_\_.

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q2** \_\_\_\_\_\_\_\_\_\_\_ (right to life)

 \_\_\_\_\_\_\_\_\_\_\_ (right to freedom)

**Q3**  In the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Church women are not allowed leadership roles as \_\_\_\_\_\_\_\_\_, bishops or \_\_\_\_\_\_. This is because Jesus had no female \_\_\_\_\_\_\_\_\_\_\_ and in the Bible it says “\_\_\_\_\_\_\_\_\_\_\_ should be \_\_\_\_\_\_\_\_\_\_ in the Churches.” However in \_\_\_\_\_\_\_\_\_\_\_\_ women have \_\_\_\_\_\_\_\_ roles and all are welcome in the Sangha. Both men and women can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Q3**  In the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Church women are not allowed leadership roles as \_\_\_\_\_\_\_\_\_, bishops or \_\_\_\_\_\_. This is because Jesus had no female \_\_\_\_\_\_\_\_\_\_\_ and in the Bible it says “\_\_\_\_\_\_\_\_\_\_\_ should be \_\_\_\_\_\_\_\_\_\_ in the Churches.” However in \_\_\_\_\_\_\_\_\_\_\_\_ women have \_\_\_\_\_\_\_\_ roles and all are welcome in the Sangha. Both men and women can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Q3**  In the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Church women are not allowed leadership roles as \_\_\_\_\_\_\_\_\_, bishops or \_\_\_\_\_\_. This is because Jesus had no female \_\_\_\_\_\_\_\_\_\_\_ and in the Bible it says “\_\_\_\_\_\_\_\_\_\_\_ should be \_\_\_\_\_\_\_\_\_\_ in the Churches.” However in \_\_\_\_\_\_\_\_\_\_\_\_ women have \_\_\_\_\_\_\_\_ roles and all are welcome in the Sangha. Both men and women can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Q4**  Christians believe wealth should be \_\_\_\_\_\_\_\_\_\_. The story of \_\_\_\_\_\_\_\_\_\_\_\_\_ teaches that Christians should share their \_\_\_\_\_\_\_\_\_ with the less fortunate and should not gain wealth by \_\_\_\_\_\_\_\_\_\_ people.

Buddhists also say wealth should be \_\_\_\_\_\_\_\_\_; the \_\_\_\_\_ \_\_\_\_\_\_ said “My religion is\_\_\_\_\_\_\_\_\_\_.” This suggests Buddhists should show \_\_\_\_\_\_\_\_\_\_\_\_\_ to others. For example they could \_\_\_\_\_\_\_\_\_\_\_ extra wealth to a \_\_\_\_\_\_\_\_\_\_\_ such as Oxfam.

**Q4**  Christians believe wealth should be \_\_\_\_\_\_\_\_\_\_. The story of \_\_\_\_\_\_\_\_\_\_\_\_\_ teaches that Christians should share their \_\_\_\_\_\_\_\_\_ with the less fortunate and should not gain wealth by \_\_\_\_\_\_\_\_\_\_ people.

Buddhists also say wealth should be \_\_\_\_\_\_\_\_\_; the \_\_\_\_\_ \_\_\_\_\_\_ said “My religion is\_\_\_\_\_\_\_\_\_\_.” This suggests Buddhists should show \_\_\_\_\_\_\_\_\_\_\_\_\_ to others. For example they could \_\_\_\_\_\_\_\_\_\_\_ extra wealth to a \_\_\_\_\_\_\_\_\_\_\_ such as Oxfam.

**Q5** To some extent the statement is correct. Most \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is negative, for example \_\_\_\_\_\_\_\_\_\_ and sexism. The worst example of racism was the \_\_\_\_\_\_\_\_\_\_\_\_; when 6 million \_\_\_\_\_\_\_ were murdered due to Nazi discrimination. \_\_\_\_\_\_\_\_\_\_\_ are still discriminated against in modern \_\_\_\_\_\_\_\_\_\_ as they are less likely to be top executives in big \_\_\_\_\_\_\_\_\_\_\_\_\_. Both examples are very different, but also both are \_\_\_\_\_\_\_ and unfair. Christians would agree that most discrimination is \_\_\_\_\_\_\_\_\_\_ because \_\_\_\_\_\_\_\_ taught them to ‘Love thy\_\_\_\_\_\_\_\_\_\_\_.’ It obviously isn’t \_\_\_\_\_\_\_ to upset someone by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against them. In the \_\_\_\_\_\_\_\_ it also says ‘Neither \_\_\_\_\_\_\_ nor Greek, \_\_\_\_\_\_\_\_, nor free…’ which suggests that we are all \_\_\_\_\_\_\_\_ and therefore discrimination is \_\_\_\_\_\_\_\_\_.

However \_\_\_\_\_\_\_\_\_\_ discrimination is treating people differently with the aim of \_\_\_\_\_\_\_\_\_\_ them. For example enabling \_\_\_\_\_\_\_\_\_\_\_ people equal access to public facilities by building \_\_\_\_\_\_\_\_. For Buddhists this is a good thing as it is showing \_\_\_\_\_\_\_\_\_\_\_\_\_ to people and as Buddhists believe in Right \_\_\_\_\_\_\_\_\_\_ therefore this kind of \_\_\_\_\_\_\_\_\_\_\_\_ discrimination would be right and would also help Buddhists gain good \_\_\_\_\_\_\_\_\_\_.

**Q5** To some extent the statement is correct. Most \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is negative, for example \_\_\_\_\_\_\_\_\_\_ and sexism. The worst example of racism was the \_\_\_\_\_\_\_\_\_\_\_\_; when 6 million \_\_\_\_\_\_\_ were murdered due to Nazi discrimination. \_\_\_\_\_\_\_\_\_\_\_ are still discriminated against in modern \_\_\_\_\_\_\_\_\_\_ as they are less likely to be top executives in big \_\_\_\_\_\_\_\_\_\_\_\_\_. Both examples are very different, but also both are \_\_\_\_\_\_\_ and unfair. Christians would agree that most discrimination is \_\_\_\_\_\_\_\_\_\_ because \_\_\_\_\_\_\_\_ taught them to ‘Love thy\_\_\_\_\_\_\_\_\_\_\_.’ It obviously isn’t \_\_\_\_\_\_\_ to upset someone by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against them. In the \_\_\_\_\_\_\_\_ it also says ‘Neither \_\_\_\_\_\_\_ nor Greek, \_\_\_\_\_\_\_\_, nor free…’ which suggests that we are all \_\_\_\_\_\_\_\_ and therefore discrimination is \_\_\_\_\_\_\_\_\_.

However \_\_\_\_\_\_\_\_\_\_ discrimination is treating people differently with the aim of \_\_\_\_\_\_\_\_\_\_ them. For example enabling \_\_\_\_\_\_\_\_\_\_\_ people equal access to public facilities by building \_\_\_\_\_\_\_\_. For Buddhists this is a good thing as it is showing \_\_\_\_\_\_\_\_\_\_\_\_\_ to people and as Buddhists believe in Right \_\_\_\_\_\_\_\_\_\_ therefore this kind of \_\_\_\_\_\_\_\_\_\_\_\_ discrimination would be right and would also help Buddhists gain good \_\_\_\_\_\_\_\_\_\_.